## BILLINGS COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING – JUNE 7, 2016

The meeting was called to order at 9:00 A.M. with Commissioners Arthaud, Kasian, and Kessel in attendance.

Others present during portions of the meeting were: Larry Heilmann, Lynn Wolff, Leo Schneider, Harold Kubischta, Fintan Dooley, Stacey Kessel, Jade Renshaw, Carlos Garcia, Tom Williams, Glenn Baranko, Anthony Kessel, Wendy Ross, Pat Hedstrup, Holly Sandbo, Pat Ashley, Edward Martinez, Andrew Haffner, Sharon Johnson, Steven Klym, Danielle Richard, Anita Adams, Allan Richard, Eric Richard, Kevin Uttech, David Richard, Tim Hendricks, Brian Rosendahl, Linda Weiss, Dan Hedrington, Scott Lange, Corinne Lee, Karen May, Jan Swenson, Rob Sand, Andrew Clarke, Terry Johnson, Anthony Krebs, Roger Kessel, Tom Toelley.

Kessel moved to approve the minutes from the May 3, 2016 regular meeting. Arthaud seconded. All voted aye.

Auditor Lamb went over the funding that came in during the month of June including the BankHead Jones funds that decreased by roughly \$2,300,000 from 2015. She also went over historical road and bridge revenues and expenditures and 2016 fiscal year to date and the surge funding from the state.

The board reviewed a maintenance agreement with the forest service on Upper Magpie. Chairman Arthaud signed the agreement.

Discussion ensued regarding the previous meeting agreement of the removal of the Myers pit that the Forest Service had approved prior to them notifying Game and Fish. When they were notified, a finding of impact on the bighorn sheep lambing area was found. The agreement removing the Myers pit from the approved permit was signed by Chairman Arthaud.

The board reviewed zoning requests that had been addressed by the zoning board at their May 19, 2016 meeting as follows:

Tax & Zoning Director Stacey Swanson presented a formal request from Steve Klym regarding rezoning a 6.44 acre tract in the NW1/4 of 23-140-100 (1310 134<sup>th</sup> AVE SW) from commercial to agricultural. The tract is no longer used for a commercial business and is part of his ranching operation. The zoning board approved the rezoning application. Kessel moved to uphold the zoning board decision. Arthaud seconded. All voted aye.

The board received and approved the following ARW permit with road superintendent conditions:

- Greg Kessel – Section 12-139-100 along 37<sup>th</sup> Street.

Zoning Director Swanson stated that three people expressed interest in being appointed to the zoning board. Kessel moved to appoint Steven Klym to a four year term on the zoning board. Arthaud seconded. All voted aye.

Chairman Arthaud stated that he had invited the ND Health Department to the meeting to discuss the Meridian application. They are scheduled to meet at 10:30AM.

Sheriff Pat Rummel presented the April and May Sheriff's report.

Director Keri Rummel discussed the job description for the joint paramedic with the City of Medora. Sheriff Rummel and Ambulance Director Keri Rummel will be moving north of Fairfield and she requested that the job description for the director allow for the Deputy Ambulance Director, Mitch Gilseth be allowed to move into the housing in the City of Medora. Kasian moved to allow the job description to be changed to reflect this. Kessel seconded. All voted aye. They will be meeting with the City of Medora later in the day.

Sheriff Rummel then discussed county road permitting with the board.

Chairman Arthaud addressed the public in the audience and stated that Terry O'Clair, Director of Air Quality division from the ND Health Department was on teleconference. Over the speaker system Terry stated that there were two classes of air quality permits. Class 1 and Class 2. Most of North Dakota follows the Class 2 permitting, and the three units of Theodore Roosevelt National Park are Class 1. Terry stated that restrictions for Class 1 airspace are more stringent. Chairman Arthaud asked what the increments were of pollution that would affect a Class 1 airspace. Terry and Craig Thorstenson stated that the increments of pollution are measured, but that it depends on the pollutant. Chairman Arthaud asked if Class 1 airspace has a boundary, and how they determine which applications will need to go through the dispersion modeling. Terry stated that this would be the first application that will need to go through the more stringent modeling in several years. Chairman Arthaud asked whether the Dakota Prairie Refinery had gone through the Class 1 modeling. Terry

stated that it did not, but that the power plant had been through the Class 1 permitting. Chairman Arthaud asked Terry to discuss the permitting process that Meridian would need to go through. Craig Thorstenson stated that they would need to submit an application, then the Air Quality division would review the application and dispersion modeling with proper controls. Then they would draft a letter for a thirty day public comment period. After reviewing the public comments, they will make a decision. If the application were granted, there are federal standards that the refinery would need to follow due to the Clean Air Act which North Dakota has adopted from the Environmental Protection Agency. If the refinery violated Class 1 airspace, there would be fines and control actions that the state would enforce. If they did not come into compliance with those actions, they could be shut down. Chairman Arthaud requested information on the Class 1 permitting process and asked if it could be found on the ND Health Department website. Terry stated that all regulations and permitting process are there. Chairman Arthaud asked a question regarding potential sulphur byproduct and who would be in charge of that. Terry stated that ND Department of Health has many divisions and the Solid and Hazardous Waste division would need to answer questions related to that. Chairman Arthaud requested that all ND Health Department divisions should be represented at the next commission meeting to answer questions from the public as well as from Meridian. Fintan Dooley was present and requested that the meeting be recorded. Chairman Arthaud stated that anyone is welcome to record the open and public meeting. Loren Bock stated that he would like to see the plans for the water usage. Karen May was present and asked at what cost would this refinery be to the county. There would be no cost to the county for infrastructure. Allan Richard was present and asked about the federal and state in-lieu tax dollars that are decreasing. Chairman Arthaud stated that since Billings County is about half Federal and State land, that the decreased in-lieu taxes have a significant impact. Pat Hedstrup was present and wanted to know where Meridian will get their electricity. Chairman Arthaud stated that the Health Department and Meridian would attend the next meeting which will be scheduled for July 6, 2016. No decision was made on the application at this time. The zoning portion of the meeting ended at 11:20am.

Justin Hyndman from KLJ presented the monthly engineers report.

The board recessed from 12:00 to 1:00 P.M.

The following claims were approved for payment:

| The following claims were ap                     | proved for | payment.                               |                     |  |
|--|------------|--|---------------------|--|
| PAYEE  | CHECK #    |  | AMOUNT              |  |
| Blue Cross Blue Shield of N.D.                   | 011295     | \$                                     | 3,256.20            |  |
| N.D. P.E.R.S.                                    | 011296     | \$                                     | 48,304.60           |  |
| 3D Specialties                                   | 011297     | \$<br>\$<br>\$<br>\$<br>\$             | 163.50              |  |
| ABC Diesel, Inc.                                 | 011298     | \$                                     | 375.00              |  |
| Adams, James W.                                  | 011299     | \$                                     | 500.00              |  |
| Alternative Sanitation                           | 011300     | \$                                     | 220.00              |  |
| AmeriPride Linen Service                         | 011301     | \$                                     | 394.17              |  |
| ASC Construction Equipment USA                   | 011302     | \$                                     | 267.75              |  |
| Aspen Mills                                      | 011303     | \$                                     | 127.42              |  |
| A T & T Mobility                                 | 011304     | \$                                     | 78.80               |  |
| Bauer Built Tire                                 | 011305     | \$<br>\$                               | 1,705.92            |  |
| Beach Veterinary Clinic                          | 011306     | \$                                     | 246.55              |  |
| Belfield Automotive Supply, Inc.                 | 011307     | \$                                     | 1,159.59            |  |
| Best Energy                                      | 011308     | \$                                     | 2,974.40            |  |
| Bierschbach Equipment & Supply                   | 011309     | \$                                     | 3,833.00            |  |
| Billings County Rural Fire District              | 011310     | \$                                     | 73.33               |  |
| Billings County Pioneer                          | 011311     | \$                                     | 132.44              |  |
| Billings County School District                  | 011312     | \$                                     | 500.00              |  |
| Billings County School District                  | 011313     | \$                                     | 730.57              |  |
| Billings County School District                  | 011314     | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 100,000.00          |  |
| Billings County Sheriff                          | 011315     | \$                                     | 163.06              |  |
| Blue Cross Blue Shield of N.D.                   | 011316     | \$                                     | 92.10               |  |
| Boltz Construction                               | 011317     | \$                                     | 2,682.50            |  |
| Boots Bar & Grill                                | 011318     | \$<br>\$<br>\$<br>\$<br>\$             | 269.63              |  |
| Bound Tree Medical, LLC                          | 011319     | \$                                     | 1,587.24            |  |
| Brooks & Associates, C. E.                       | 011320     | Š                                      | 5,675.93            |  |
| Butler Machinery Co.                             | 011321     | \$                                     | 7,935.45            |  |
| Buttons by Fish, Inc.                            | 011322     | \$                                     | 4,800.00            |  |
| Chief Law Enforcement Supply                     | 011323     | \$<br>\$<br>\$                         | 155.93              |  |
| Comfort Suites – Bismarck                        | 011324     | \$                                     | 75.00               |  |
| Creative Energy                                  | 011325     | \$                                     | 923.19              |  |
| D & D Sprinkler Systems                          | 011326     | \$<br>\$                               | 181.00              |  |
| Dakota Farm Equipment, Inc.                      | 011327     | φ<br><b>\$</b>                         | 81.00               |  |
| Dakota Filter Supply                             | 011327     | \$                                     | 71.95               |  |
| Dakota Insurance                                 | 011328     | φ<br><b>¢</b>                          | 36.00               |  |
| Dakota Sports                                    | 011329     | \$                                     | 900.00              |  |
| Deans Distributing                               | 011330     | \$<br>\$<br>\$<br>\$<br>\$             | 1,791.80            |  |
| ——————————————————————————————————————           |            | φ<br>¢                                 |                     |  |
| Diamond Truck Equipment Dickinson Public Library | 011332     | ý<br>¢                                 | 1,793.22            |  |
|  | 011333     | φ<br>Φ                                 | 4,239.63            |  |
| Domestic Violence & Rape Crisis Ctr.             |            | \$<br>\$                               | 100,000.00          |  |
| Dryland Enterprises                              | 011335     | \$<br>\$                               | 52,238.75<br>150.00 |  |
| DS Solutions, Inc.                               | 011336     |  |                     |  |
| East End Auto & Truck Parts                      | 011337     | \$                                     | 165.00              |  |
| Elkhorn Café                                     | 011338     | \$                                     | 119.00              |  |
| Emil's Repair                                    | 011339     | \$<br>\$<br>\$<br>\$                   | 1,440.00            |  |
| Erikson Trucking, Greg                           | 011340     | <b>\$</b>                              | 64,312.50           |  |
| Fastenal Company                                 | 011341     | \$                                     | 413.14              |  |
| Ferguson Enterprises, Inc.                       | 011342     | \$                                     | 336.36              |  |
| Forsgren Associates, Inc.                        | 011343     | \$                                     | 8,072.74            |  |
|  |            |  |                     |  |

| Four Corners Café                   | 011344 | \$             | 651.00       |
|-------------------------------------|--------|----------------|--------------|
| George's Tire, Ltd.                 | 011345 | \$             | 5,747.00     |
| Golden Valley County                | 011346 | \$             | 20,728.04    |
| Hedahls Auto Plus                   | 011347 | \$             | 2,700.00     |
| Helena Chemical Company             |        | \$             | ,            |
|                                     | 011348 | J)<br>C        | 1,961.12     |
| Hlebechuk Construction              | 011349 | \$             | 92,717.50    |
| Holiday Inn – Fargo                 | 011350 | \$             | 160.20       |
| Industrial Builders, Inc.           | 011351 | \$             | 2,500.00     |
| J P Steel & Supply, Inc.            | 011352 | \$             | 72.16        |
| Johnson, Christine                  | 011353 | \$             | 442.20       |
| Johnson, Joshua Q.                  | 011354 | \$             | 1,175.00     |
| Just-In Glass                       | 011355 | \$             | 1,115.40     |
|                                     |        | φ              |              |
| Kadrmas, Lee, & Jackson, Inc.       | 011356 | \$             | 120,037.83   |
| Kasian, Connie                      | 011357 | \$             | 82.40        |
| Kasian, Michael E.                  | 011358 | \$             | 112.32       |
| Kastrow, Jason S.                   | 011359 | \$             | 70.00        |
| Kathrein Trucking                   | 011360 | \$             | 25,932.50    |
| Ken's Trucking                      | 011361 | \$             | 21,230.00    |
| Kessel, Anita F.                    | 011362 | \$             | 93.20        |
|                                     |        |                |              |
| Kessel, Joseph L.                   | 011363 | \$             | 209.30       |
| Kirkwood Scheels                    | 011364 | \$             | 23.96        |
| Kohler Communications, Inc.         | 011365 | \$             | 1,399.94     |
| Krush, Paul                         | 011366 | \$             | 95.36        |
| Kulish, Randy                       | 011367 | \$             | 225.30       |
| Lamb, Marcia                        | 011368 | \$             | 223.36       |
| Lilly Dog Trucking, LLC             | 011369 | \$             | 18,716.25    |
| Little Missouri Restaurant & Saloon | 011370 | \$             | 95.00        |
|                                     |        |                |              |
| Lyle Signs                          | 011371 | \$             | 283.94       |
| Mainstay Suites – Bismarck          | 011372 | \$             | 498.00       |
| Malkowski Trucking                  | 011373 | \$             | 75,000.00    |
| MBI Energy Rentals, Inc.            | 011374 | \$             | 1,520.00     |
| Medora Convenience Store            | 011375 | \$             | 24.00        |
| Menards – Dickinson                 | 011376 | \$             | 428.76       |
|                                     |        | φ              |              |
| Midstate Telephone Company          | 011377 | \$             | 992.78       |
| Mulligan's Catering                 | 011378 | \$             | 2,670.88     |
| N.D. Association of Counties        | 011379 | \$             | 2,294.47     |
| N.D. Association of Counties        | 011380 | \$             | 168.89       |
| N.D. Association of Counties        | 011381 | \$             | 438.00       |
| N.D. Association of Counties        | 011382 | \$             | 440.00       |
| N.D. Cowboy Hall of Fame            | 011383 | \$             | 200.00       |
|                                     | 011384 | \$<br>\$       | 74.48        |
| N.D. Newspaper Association          |        | J)<br>C        |              |
| N.D. P.E.R.S.                       | 011385 | \$             | 4,215.36     |
| N.D. State Treasurer                | 011386 | \$             | 119.64       |
| NDACO Resources Group, Inc.         | 011387 | \$             | 1,840.19     |
| N.D. L.T.A.P. – U.G.P.T.I.          | 011388 | \$             | 100.00       |
| Nelson International                | 011389 | \$             | 1,463.01     |
| Newby's Ace Hardware                | 011390 | \$             | 219.01       |
| North Dakota Safety Council         | 011391 | \$             | 225.00       |
|                                     |        |                |              |
| Northern Improvement Co.            | 011392 | \$             | 17,250.30    |
| Northern Improvement Co.            | 011393 | \$             | 1,796,365.90 |
| Northwest Tire, Inc.                | 011394 | \$             | 1,182.51     |
| O'Brien, Tyler                      | 011395 | \$             | 520.00       |
| Off Road Software, Inc.             | 011396 | \$             | 695.00       |
| Oldel Trucking                      | 011397 | \$             | 26,478.75    |
| Parkway Ford Lincoln Mercury        | 011398 | \$             | 619.64       |
|                                     | 011399 | \$             |              |
| Penguin Management, Inc.            |        | <b>3</b>       | 2,268.00     |
| Pitney Bowes, Inc.                  | 011400 | \$             | 378.27       |
| Postmaster                          | 011401 | \$             | 352.00       |
| Pump Systems, Inc.                  | 011402 | \$             | 5,074.99     |
| Putnam, Karen                       | 011403 | \$             | 51.08        |
| RDO Trust 80-5800                   | 011404 | \$             | 11,483.90    |
| Robby Ridl Trucking, LLC            | 011405 | \$             | 23,575.00    |
| RPM Auto Repair                     | 011406 | \$             | 951.13       |
| Rummel, Patrick                     | 011400 | \$             | 70.00        |
|                                     |        | J)<br>C        |              |
| Runnings Supply, Inc.               | 011408 | \$             | 817.50       |
| Sanford Health – Bismarck           | 011409 | \$             | 2,484.00     |
| Sax Motor Co.                       | 011410 | \$             | 117.70       |
| Service Printers                    | 011411 | \$             | 178.10       |
| Share Corporation                   | 011412 | \$             | 287.32       |
| Silver Spurs, LLC                   | 011413 | \$             | 24,667.50    |
| Southwest Business Machines         | 011414 | \$             | 919.35       |
| Southwest Multi-Co. Correction Ctr. | 011415 | \$             | 8,269.04     |
|                                     | 011416 | \$             |              |
| Southwest Water Authority           |        |                | 1,991.01     |
| Southwest Water Authority           | 011417 | \$             | 14.64        |
| Southwestern District Health Unit   | 011418 | \$             | 49.21        |
| Spectra Associates, Inc.            | 011419 | \$             | 132.95       |
| Stein's, Inc.                       | 011420 | \$             | 86.65        |
| Swanston Equipment Corporation      | 011421 | \$             | 866.00       |
| Tczap, John                         | 011422 | \$             | 50.00        |
| Team Laboratory Chemical Corp.      | 011423 | \$             | 673.50       |
| Tom's Service Center                | 011424 | \$             | 223.95       |
|                                     |        | o<br>o         |              |
| Total Safety U.S., Inc.             | 011425 | \$             | 395.18       |
| Trappers Inn, Inc.                  | 011426 | \$             | 68.56        |
| True North Steel                    | 011427 | \$             | 21,000.00    |
| Verizon Wireless                    | 011428 | \$             | 2,157.11     |
| Wal-Mart                            | 011429 | \$             | 362.82       |
| WE Transport, LLC                   | 011430 | \$             | 46,316.25    |
| West Dakota Oil, Inc.               | 011431 |                | 19,940.98    |
| Westlie Truck Center                | 011432 | \$             | 42.78        |
| Winter Equipment Co.                | 011433 | \$<br>\$<br>\$ | 933.17       |
| miner Equipment Co.                 | 011+33 | φ              | 733.17       |
|                                     |        |                |              |

| N.D.P.E.R.S.                      | 011437 | \$<br>34,445.87 |
|-----------------------------------|--------|-----------------|
| Century Link                      | 011441 | \$<br>533.78    |
| Consolidated                      | 011442 | \$<br>61.14     |
| Costas, Amanda                    | 011443 | \$<br>244.88    |
| Discovery Benefits, Inc.          | 011444 | \$<br>84.00     |
| Ewoniuk, Shelly                   | 011445 | \$<br>71.40     |
| Information Technology Dept.      | 011446 | \$<br>657.90    |
| Joyce, Denis                      | 011447 | \$<br>39.00     |
| Malkowski, Kathy                  | 011448 | \$<br>316.20    |
| Medora, City of                   | 011449 | \$<br>377.28    |
| Odermann, Marie                   | 011450 | \$<br>240.48    |
| Pedeliski, Nick E.                | 011451 | \$<br>62.76     |
| Polensky, Glenella L.             | 011452 | \$<br>314.04    |
| Polensky, Vernon F.               | 011453 | \$<br>314.04    |
| Reservation Telephone Cooperative | 011454 | \$<br>40.00     |
| Roberts, Teresa                   | 011455 | \$<br>218.92    |
| Rodne, Debbie                     | 011456 | \$<br>210.28    |
| Roughrider Electric Cooperative   | 011457 | \$<br>3,145.38  |
| Swenson, Sunya                    | 011458 | \$<br>275.10    |
| Verizon Wireless                  | 011459 | \$<br>30.06     |
| Visa                              | 011460 | \$<br>1,090.30  |
| Visa                              | 011461 | \$<br>1,771.35  |
| Weir, Diane                       | 011462 | \$<br>180.00    |
| Weir, H. Patrick                  | 011463 | \$<br>180.00    |
| Muggli, Jane                      | 011464 | \$<br>149.50    |
| Thompson, Philip M.               | 011465 | \$<br>149.50    |
|                                   |        |                 |

At 1:00P.M. the board recessed as the Billings County Commission and convened as The Billings County Board of Equalization. Tax Director Stacey Swanson was present to discuss the valuation changes for 2016. Discussion ensued regarding the income approach on commercial pits and saltwater disposal facilities. Swanson then went over agricultural land production values which are set by NDSU. Soil types were discussed and they are mapped by NRCS. Director Swanson went over the changes in agricultural, commercial and residential values. Roger Kessel was present to discuss the change in valuation of his property with his garage newly assessed. No change was made to the individual assessment. Kessel moved to approve the tax assessments as presented by Tax Director Swanson. Kasian seconded. All voted aye.

At 1:30, the board recessed as the Billings County Board of Equalization and convened as the Billings County Commission.

Auditor Lamb presented a prior request from Domestic Violence Rape and Abuse Crisis Center for funding of their facility. They are the only shelter that provides services for eight counties. Kasian moved to approve \$100,000 donation which is the same as Dunn County. Kessel seconded. All voted aye.

The board approved the revenue vouchers for the month of May: Recorder \$5,071.10; Zoning \$2,411.26; Court \$30.00; Sheriff \$0.

Revenues for materials and/or services rendered in May: Cody Armbrust \$263.75 scoria & hauling

Revenues for the month of May: Sheriff \$62.40 overload fees; Sheriff \$12,001.21 permits; EMS \$34,466.40; Highway Tax Distribution \$12,465.90; Oil & Gas Production Tax \$236,896.89; Interest \$6,039.41; Royalties \$17,591.26; Unorganized Oil & Gas Production Tax \$36,729.00; State Oil Impact \$32,293.68; Bank Head Jones \$4,641,618.76; Fireworks Permits \$196.00.

Payroll in the following amounts were approved for May: General Fund \$129,516.69; Road and Bridge Fund \$131,353.07; Weed Fund \$8,553.59.

With there being no further business, Kasian moved to adjourn the meeting 2:15P.M. Kessel seconded. All voted aye.

|           |                                | James Arthaud, Chairman |  |
|-----------|--------------------------------|-------------------------|--|
| Attest: _ |                                |                         |  |
|           | Marcia Lamb, Auditor/Treasurer |                         |  |